



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-3

February 21, 2002

Armand Sabitoni, Treasurer
Laborers' Political League-Laborers'
International Union of NA
905 16th Street NW
Washington, DC 20006

Identification Number: C00007922

Reference: Amended February Monthly Report (1/1/01-1/31/01), received 2/20/01

Dear Mr. Sabitoni:

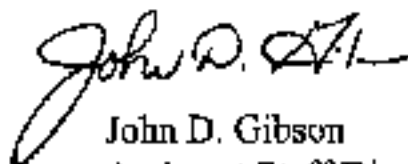
This letter is to inform you that as of February 20, 2002, the Commission has not received your response to our request for additional information, dated January 30, 2002. This notice requests information essential to full public disclosure of your federal election campaign finances. To ensure compliance with the provisions of the Federal Election Campaign Act (the Act), please respond to this request (copy enclosed).

An adequate response must be received at the Commission by March 13, 2002. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter, please contact Scott Walker on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to

reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "John D. Gibson". The signature is fluid and cursive, with the first name "John" being the most prominent part.

John D. Gibson
Assistant Staff Director
Reports Analysis Division

Enclosure



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Armand Sabitoni, Treasurer
Laborers' Political League-Laborers'
International Union of NA
905 16th Street NW
Washington, DC 20006

JAN 30 2002

Identification Number: C00007922

Reference: Amended February Monthly Report (1/1/01-1/31/01), received 2/20/01

Dear Mr. Sabitoni:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The beginning cash balance of this report should equal the ending balance of your Amended 2000 Year End Report (11/28/00-12/31/00), dated 7/2/01. Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.

-Line 11(a)(ii) of the Detailed Summary Page discloses \$63,543.64 in unitemized receipts from individuals/persons other than political committees during the reporting period. Please clarify whether this figure includes any receipts from a single source that aggregate greater than \$200 in the calendar year. If this is the case, please amend your report(s) by itemizing the receipts on Schedule A supporting Line 11(a)(i). 2 U.S.C. §434(b)(2)(A) and (3)(A)

A response or amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the

Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read 'Scott Walker', written in a cursive style.

Scott Walker
Reports Analyst
Report Analysis Division

